

AS ALCOHOL BEVERAGE CATERING PERMIT

Idaho Code Title 23, Chapter 9; Garden City Code §§ 1-11, 3-1, 3-2A

Fax No.: (208) 472-2996

E-mail: customerservice@gardencityidaho.org

| Bus Bar Idaho  |  |   |   |
|--|--|---|---|
| ICENSEE ADDRESS:   |  |   |   |
| 30 Commercial St., Weiser ID, 8  | 33672  |   | ADDDECC.  |
| LICENSEE CONTACT NAME: PHONE NO.:  |  |   | E-MAIL ADDRESS:  BusBarldaho@gmail.com  |
| Elizabeth Padian   | 208.991.0504 or 623.687.7069   |   |   |
| VENT ON-SITE CONTACT NAME(S):  | PHONE NO.:   |   | E-MAIL ADDRESS:  Katherine@thecommonwellboise.com   |
| Katherine  | 432.386.0386   |   |   |
| TATE OF IDAHO ALCOHOL BY THE DRINK I   | ICENSE   |   | OL BY THE DRINK LICENSE  EXPIRATION DATE: Dec 31, 2023  |
| ICENSE # 31905 EXPIRATION DATE: Dec 31, 2023   |  | Washington Co: 28   |   |
| NAME OF VENUE:  The Common Well Boise  |  | NAME OF EVENT:  Art Gallery Open House                      |   |
|  |  |   |   |
| 110 W  | 31st St., Boise, ID 8371   | 14  |   |
| DATE(S) OF EVENT AND HOURS OF SERVICE:   |  | EXPECTED ATTENDANCE:  |   |
| April 7, 2023: 5:30-8:30 PM  |  | Around 50 people  |   |
| COPIES OF THE FOLLOWING MUST BE  |  | APPLICATION.  |   |
|  |  |   |   |
| Copy of alcohol license issued by  | the State of Idano and A   | and consumed  | lif outdoors)   |
| Map of premises with location(s)   | where alcohol will be se   | rved and consumed,  | (1) 000000  |
| By signing and submitting this paint that an approved permit w   | ill only be exercised  | by the Licensee o   | s not an alcohol-licensed premise<br>on record, pursuant to Idaho   |
| Cada 6 23-9344   |  |   |   |
| Code § 23-934A.  APPLICANT SIGNATURE  The sponsored event will be of a period of day(s)  | pen to the named o   | rganization(s), gr<br>(5) consecutive (                     | DATE: March 29, 2023  roup(s), or person(s), and guests follows.  |
| Code § 23-934A.  APPLICANT SIGNATURE  The sponsored event will be of a period of day(s)  The fee is twenty dollars (\$20.  | pen to the named o<br>, not to exceed five<br>00) per day.   | rganization(s), gr<br>(5) consecutive (                     | DATE: March 29, 2023  roup(s), or person(s), and guests follows.  |
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